

# McComb Local School

328 S. Todd Street • McComb, OH 45858 • 419-293-3979  
Mr. Jeremy Herr, Superintendent • Mrs. Linda Clymer, Treasurer

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February 7, 2025

## REGULAR FEBRUARY BOARD OF EDUCATION MEETING

PLACE: McComb School Cafeteria  
DATE: Wednesday, February 12, 2025  
TIME: 7:00 p.m.

### I. CALL TO ORDER

### II. PLEDGE OF ALLEGIANCE/OPENING

### III. ROLL CALL

Mrs. Grubb \_\_\_\_ Mrs. Hankin \_\_\_\_ Mrs. Mansfield \_\_\_\_ Mr. Quiroga \_\_\_\_ Mr. Miehl \_\_\_\_

### IV. RECEPTION OF VISITORS/HEARING OF THE PUBLIC

The board will listen to any comments. Please keep remarks short.

### V. SUPERINTENDENT/ADMINISTRATOR'S REPORTS

### VI. TREASURER'S REPORT/RECOMMENDATIONS

#### A. Recommend to approve the following items:

- **Financial report** as presented by the Treasurer.
- **Minutes** of the January 8, 2025 meetings as written.
- The addition of an investment account with **Fifth Third Securities** effective December 20, 2024, to provide investment opportunities in line with the McComb Local School District's Board Policy #6144 on Investments.
- The following **advance draws** on first half real estate taxes:

01-29-25	Hancock County	\$106,332.64
01-31-25	Hancock County	\$ 61,532.68

Motion By \_\_\_\_\_ Seconded By \_\_\_\_\_

Mrs. Grubb \_\_\_\_ Mrs. Hankin \_\_\_\_ Mrs. Mansfield \_\_\_\_ Mr. Quiroga \_\_\_\_ Mr. Miehl \_\_\_\_

### VII. SUPERINTENDENT'S RECOMMENDATIONS

#### A. Recommend to approve the following items:

- To join the **Ohio High School Athletic Association** for 2025-2026 and to abide by all rules and regulations.
- To participate in **interdistrict open enrollment** for 2025-2026 for any school district within the state of Ohio.
- To approve the **2025-2026 school calendar**.

- To accept the **resignation for retirement** purposes of Shelly Allison-Grubb as teacher effective June 4, 2025 and to commend her for her exemplary service to the children of McComb Local School.
- To employ Brandy **Long as an aide** effective January 23, 2025 for the 2024-2025 school year as per the salary schedule and to employ Cora **Brickman as an aide** effective January 29, 2025 as needed according to time sheets for the 2024-2025 school year as per the salary schedule.
- To employ Randy **Dunn as a substitute custodian and grounds/maintenance** and to employ Eric **Payne as substitute bus driver** as needed according to time sheets for the 2024-2025 school year as per the salary schedule.
- To approve Troy Steinbrook as high school baseball **volunteer** and Kris Alge as high school indoor track volunteer as needed from July 1, 2024 through June 30, 2025.
- To issue **extra-curricular contracts** as per the salary schedule from July 1, 2024 through June 30, 2025 as follows:

**Junior High Positions**

Junior High Track

Shawn Woolf

Junior High Track

Rindi Schaublin

**High School Positions**

JV Baseball

Neil Schaublin

JV Softball

Neil Sebring

Assistant Boys Track-split

Andy Honse

Assistant Boys Track-split

Dylan Swisher

Assistant Girls Track-split

Alysha Like

Assistant Girls Track-split

Paige Emnett

Motion By \_\_\_\_\_

Seconded By \_\_\_\_\_

Mrs. Grubb \_\_\_\_\_ Mrs. Hankin \_\_\_\_\_ Mrs. Mansfield \_\_\_\_\_ Mr. Quiroga \_\_\_\_\_ Mr. Miehl \_\_\_\_\_

**B. Recommend to approve the following item:**

- To approve Rob Quiroga as high school baseball **volunteer** as needed from July 1, 2024 through June 30, 2025.

Motion By \_\_\_\_\_

Seconded By \_\_\_\_\_

Mrs. Grubb \_\_\_\_\_ Mrs. Hankin \_\_\_\_\_ Mrs. Mansfield \_\_\_\_\_ Mr. Quiroga \_\_\_\_\_ Mr. Miehl \_\_\_\_\_

**VIII. ADJOURNMENT**